



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Dean C. Alberson, et al.  
Serial No.: 10/091,838  
Filed: March 6, 2002  
Group No.: 3679  
Examiner: Ryan M. Flandro  
Notice of Allowance Mailed: September 9, 2004  
Confirmation No.: 8562  
Title: HYBRID ENERGY ABSORBING REUSABLE TERMINAL

**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

I hereby certify that the attached Issue Fee Transmittal (PTOL-85) (one page), one copy of the Issue Fee Transmittal; Comments on Allowance (one page), four sheets of Formal Drawings, and Formal Drawings Transmittal (one page) are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on this 14th day of September 2004 addressed to Mail Stop ISSUE FEE, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Willie Jiles*  
Willie Jiles

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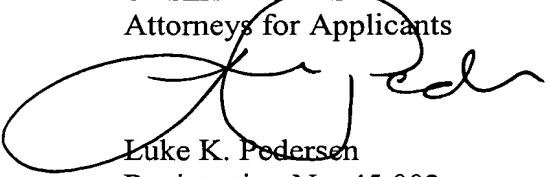
Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**COMMENTS ON STATEMENT OF REASONS FOR ALLOWANCE**

Applicants appreciate the Examiner's allowance of Claims 9-12, 14-21, and 33-35. Pursuant to 37 C.F.R. § 1.104, Applicants respectfully issue a statement commenting on the Examiner's reasons for allowance. Applicants respectfully disagree with the Examiner's reasons for allowance to the extent that they are inconsistent with applicable case law, statutes, and regulations. Furthermore, Applicants do not admit to any characterization or limitation of the claims or to any characterization of a reference by the Examiner, particularly any that are inconsistent with the language of the claims considered in their entirety and including all of their constituent limitations.

Respectfully submitted,  
BAKER BOTTS L.L.P.  
Attorneys for Applicants

  
Luke K. Pedersen  
Registration No. 45,003

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2001 Ross Avenue, Suite 600  
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Attorney Docket No. 017575.0922  
Customer No.: **05073**



ATTORNEY DOCKET NO.: 0175755.0922

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ATTENTION: OFFICIAL DRAFTSMAN

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P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

TRANSMITTAL OF CORRECTED FORMAL DRAWINGS

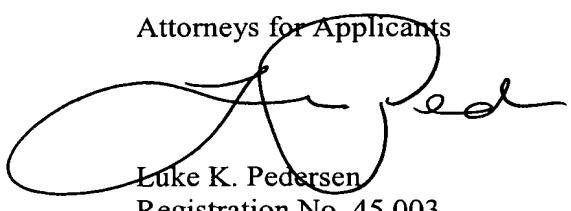
Pursuant to the Notice of Allowability mailed September 9, 2004, transmitted herewith for filing in the above-identified patent application are four sheets of corrected formal drawings.

Acceptance and entry of these corrected drawings is respectfully requested.

Respectfully submitted,

BAKER BOTTS L.L.P.

Attorneys for Applicants



Luke K. Pedersen  
Registration No. 45,003

Date 9/14/04

Customer No. 05073